| 2018 Yankee Conference & FDA Northeast Food Protection Seminar Joint Schedule of Events |
|---|
| Shaded sessions are approved for MA PHEP funds  |
|   |

| Wednesday, September 19, 2018 |                                   |                       |  |              |   |                |   |  |  |  |  |
|-------------------------------|-----------------------------------|-----------------------|--|--------------|---|----------------|---|--|--|--|--|
| w                             | West Foyer Sebago Room YC Plenary |                       |  |              | use Ballroom FDA FPS / YC Food  | Whaleback Room |   |  |  |  |  |
| 8-8:30 AM                     | Registration Desks Open           |                       |  |              |   |                |   |  |  |  |  |
| 8:30-9:30                     |                                   |                       |  | 8:30-9:30    | Welcome/Introductory Remarks:<br>ME Dept. of Health & Human<br>Services, ME Agency of Agriculture;<br>Liz O'Malley, Director, FDA Retail<br>Food Protection Branch Region 1 |                |   |  |  |  |  |
| 9:30-10:15                    |                                   |                       |  | 9:30-10:15   | Retail Standards Funding.<br>Opportunities: Maribeth Niesen,<br>FDA Project Manager; Mike Turner,<br>Program Manager, AFDO Grant<br>Program                                 |                |   |  |  |  |  |
| 10:15-10:30                   |                                   |                       |  | 10:15-10:30  | Break   | 1              |   |  |  |  |  |
| 10:30-11:45                   |                                   |                       |  | 10:30-11:45  | New Expectations, Seek New<br>Srategies Towards Pest Prevention:<br>Chris Del Rossi, Food & Drug &the<br>Bug, LLC   |                |   |  |  |  |  |
| 11:45 AM-1:00 PM              | Lunch (on your own)               |                       |  | 11:45-1:00   | Lunch on your own   | 1              |   |  |  |  |  |
| 1:00-1:45                     |                                   |                       |  | 1:00-1:45    | <u>CFSAN Update</u> : Charles Idjagadoro ,<br>Consumer Safety Officer   |                |   |  |  |  |  |
| 1:45-2:45                     |                                   |                       | Ipening Remarks: Scott<br>Cook, Chairman YCBOD   | 1:45-2:15    | The Adventures of a Shared Use<br>Kitchen: Susan Tuveson, Acorn<br>Kitchens   | 1:30-5:00      | Exhibitor Set-up  |  |  |  |  |
| 2:15-2:30                     |                                   | Ē                     | EDA Office of State<br>Cooperative Programs:<br>Elizabeth O'Malley,<br>Director  | 2:15-2:30    | Break   |                |   |  |  |  |  |
| 2:30-3:15                     |                                   | ء<br>و                | NEHA Update: Larry<br>Ramdin, Regian 9 Vice<br>President<br>Combating the Opioid<br>Crisis: John McGough,<br>gional Director, US Dept.<br>of Health & Human<br>Services Regian 1   | 2:30-3:15    | Maine's Organic Recovery Program:<br>Mark King, Environmental<br>Speciality, Maine Dept. of<br>Environmental Protection   |                |   |  |  |  |  |
| 2:45-3:00                     |                                   | 2:45-3:00             | Break  |              |   | 2:45-3:00      | Exhibit Hall Soft<br>Opening                            |  |  |  |  |
| 3:00-4:30                     |                                   | -<br>Ca<br>Pi         | ublic Health Emergency.<br>Preparedness: Jess<br>Fabrikant, Planning &<br>Emergency Ops.<br>soardinator & Ed Molleo,<br>ublic Health Volumteer<br>Management, Maine<br>cDC&P, Office of Public<br>Health Emergency<br>Preparedness | 3:15-4:30    | State Panel Discussion on Food<br>Salvage & Recovery Systems: Mark<br>King, Focilitator   |                | opeling   |  |  |  |  |
| 4:00-5:00                     |                                   | Res<br>Da<br>Pri<br>& | Overview of FEMA's<br>sponse & Recovery Role:<br>niel McElhinney, Federal<br>eparedness Coordinator<br>National Preparedness<br>Iv. Director, FEMA/DHS   | 4:30-5:00    | Daily Closing Remarks   |                |   |  |  |  |  |
| 5:15-8:00                     | Exhibit Hall (                    | Grand Opening & W     | /elcome Reception in Wh  | aleback Room | and Breakwater Room   | 5:15-8:00      | Exhibit Hall Grand<br>Opening &<br>Welcome<br>Reception |  |  |  |  |
|                               |                                   |                       |  |              |   |                |   |  |  |  |  |

| Thursday, September 20, 2018        |  |                |   |             |   |             |  |             |                    |                    |
|-------------------------------------|--|----------------|---|-------------|---|-------------|--|-------------|--------------------|--------------------|
| West Foyer                          |  | s              | ebago Room YC1  |             | Monhegan Room YC2   | Lighthouse  | Ballroom FDA FPS / YC Food   |             | leback Room        | Breakwater Room    |
| 7:30-8:30                           | Registration & Breakfast   |                |   |             |   |             |  | 7:30-8:30   | Exhibitors         | Breakfast Food     |
| 8:30-9:30                           | Registration Open  | 8:30-9:30      | Hybrid Point of Dispensing<br>(POD) for Bioterrorism<br>Event: Caity Hager,<br>Portland Emergency<br>Management Director  | 8:30-9:30   | Inspector Beware: There May Be<br>Health Hazards Lurking in<br>Cosmetology Salons! "It's no longer<br>just a haircut!": Mindy Chambelli,<br>RS/REHS, Darien, CT Health<br>Department  | 8:30-9:30   | EDA's Retail Food Risk Factor.<br>Study: Findings from the 2013<br>2014 Restaurant Data<br><u>Collection Period</u> : Steve<br>Nattrass, FDA Retail Food<br>Specialist   |             |                    |                    |
| 9:30-10:30                          |  | 9:30-10:30     | Casco Bay Emergency<br>Response Group: Colty<br>Hagar, Portland Emergency<br>Management Coordinator;<br>Representatives of<br>Portland Fire Dept., US<br>Coast Guard & ME State<br>Police Marine Div.   | 9:30-10:30  | It Happened to Us: Managing a No<br>Water Event During a Foodborne<br>Illiness Outbreak: Uso Michelle<br>Morrissey, MPH, Director, Donbury,<br>CT Dept. of Health & Human<br>Services | 9:30-10:15  | <u>Clean Meat &amp; the Farms of</u><br><u>the Future:</u> Jessica Almy, J.D.,<br>Policy Director, The Good<br>Food Institute  |             |                    |                    |
| 10:15-11:00                         |  | 10:30-11:00    | Break/Exhibitors  | 10:30-11:00 | Break/Exhibitors  | 10:15-10:30 | Break/Exhibitors   | 10:15-11:00 | Exhibitors/Raffles | Break Refreshments |
| 10:30AM-12:00PM                     |  | 11:00-12:00    | Response to a Chemical<br>Incident: Operational<br>Effectiveness for the<br>Whole Commulty: Dr. Kate<br>McCarthy-Barnett,<br>Regional Disability<br>Integration Specialist,<br>DHS/FEMA Region 1  | 11:00-12:00 | <u>Ellen Case Studies:</u> Megan<br>Thomson-Dean, Marketing<br>Coordinatar, Eljen Corporation   | 10:30-12:00 | <u>Produce Rule</u><br><u>Implementation</u> : Socrates<br>Trujillo, Ph.D., Consumer<br>Sofety Officer, CFSAN<br><u>Menu Labelling</u> : Lynn Szybist,<br>Team Leader, CFSAN;<br>Jeanmarie Hyrshko, Consumer<br>Safety Officer, CFSAN            |             |                    |                    |
| 12:00-1:00                          |  | 12:00-1:00     |   |             | Lunch & Awards Ceremony in  | Sebago Roon | n (Yankee Conference Registra  | ints Only)  |                    |                    |
| 1:00-1:30                           |  | 1:00 -1:30     | 1:00-1:30<br>Break to Visit Exhibitors in Whaleback Room  |             |   |             | ESMA Update: How It's Going<br>From an Trainer's/Educator's<br>View: Dr. Jason Bolton,<br>Associate Professor & Food<br>Safety Specialist, Interim<br>Academic Director of<br>Innovation Engineering, Univ.<br>of Maine Cooperative<br>Extension | 1:00-1:30   | Exhibitors/Raffles |                    |
| 1:30-2:30                           |  | 1:30-2:30      | Partnering for Improved<br>Preparedness: Regional<br>Disaster Health Response<br>Systems (RDHS): Gony<br>Kleinman, Regional<br>Administrator, Region 1,<br>Assistant Secretary of<br>Preparedness &<br>Response, U.S. Dept. of<br>Health & Human Services | 1:30-2:30   | Constructed Wetland for Gray.<br>Watewater Dispersal: Russell<br>Mortin, P.E., Owner, Public Health<br>Solutions  | 1:30-2:15   | Zoonotic Diseases: Michelle<br>Walsh, State Vetinarian,<br>Animal & Pinet Health, Dept.<br>of Agriculture, Consevation &<br>Forestry   |             |                    |                    |
| 2:15-2:30                           |  |                |   |             |   | 2:15-2:30   | Break/Exhibitors   | 2:15-2:30   | Exhibitors         | Break Refreshments |
| 2:30-5:00                           | Transportation to Charter Boat   |                |   |             |   | 2.2.5 250   |  | 2.2.2.2.20  |                    |                    |
| 4:30-5:00<br>5:00-5:45<br>6:00-8:30 | 200 Board Charter Boat<br>245 Harbor Cruise  |                |   |             |   |             |  |             |                    |                    |
| 6:00-8:30                           |  |                |   |             |   |             |  |             |                    |                    |
|                                     | 8:30 Depart Peaks Island, Arrive in Portland by 9 PM<br>9:00PM-1:30AM Transportation Back to Hotel (last pickup from Old Port area at 1:00 AM) |                |   |             |   |             |  |             |                    |                    |
| 5.500 W 1.504W                      |  | and the second |   |             |   |             |  |             |                    |                    |

| Shaded sessions are approved for MA PHEP funds |                          |  |  |  |   |             |            |                 |  |  |
|--|--------------------------|--|--|--|---|-------------|------------|-----------------|--|--|
| Fríday, September 21, 2018                     |                          |  |  |  |   |             |            |                 |  |  |
| West Foyer Sebago                              |                          | Sebago Room YC1  |  | Monhegan Room YC2  | Lighthouse Ballroom FDA FPS / YC Food   |             | back Room  | Breakwater Room |  |  |
| 7:30-8:30                                      | Registration & Breakfast |  |  |  |   | 7:30-8:30   | Exhibitors | Breakfast       |  |  |
| 8:30-9:30                                      |                          | 8:30-9:30<br><u>During Hurricanes</u> &<br><u>Disaters - Lessons</u><br><u>the 2017 Atlantic Hu</u><br><u>Season</u> : AnonRto A<br>Issa, MD, Prevent<br>Medicine Felow, CC<br><i>for Disase Contr</i><br>Prevention                   | nda 8:30-9:30<br>ters                          | <u>A Habitat for Humanity Subsurface</u><br><u>Wastewater Disposal System</u> :<br><i>Russell Mortin, P.E., Owner, Public</i><br><i>Health Solutions</i> | 8:30-9:30<br><u>Moluzcan Shellitin Safety in</u><br><u>Maine: The Bisks &amp;</u><br><u>Management of Vibris uson &amp;</u><br><u>Maine Biscouries</u> ; Kohl<br><i>Kannet, Director, Public</i><br><i>Health Division, Dept. of</i><br><i>Marine Resources</i>   |             |            |                 |  |  |
| 9:30-10:30                                     |                          | 9:30-10:30<br><u>The Civilian Respon</u><br><u>Active Shooter &amp; V</u><br><u>(CRASE) Training (P)</u><br>Robert A. Christen<br>Operations Chicj,<br>Hampshire Homel<br>Security & Emergy<br>Management                              | n <u>ts</u><br>t <u>1):</u><br>tn,<br>ew<br>nd | Commercial System Design<br>Considerations: Magan Thompson-<br>Dean, Marketing Coordinator, Eljen<br>Corporation   | 9:30-10:15 <u>Virtual Reality, It's Not Just</u><br><u>for Video Games How to</u><br><u>Littline this Technology in the</u><br><u>Food Industry:</u> <i>Dr. Jason</i><br><i>Bolton, Associate Extension</i><br><i>Professor &amp; Food Softy</i><br><i>Speciality, Interim Academic</i><br><i>Director of Innovetino</i><br><i>Engineering, University of</i><br><i>Maine Cooperative Extension</i>   |             |            |                 |  |  |
| 10:15-11:00                                    |                          | 10:30-11:00 Break/Exhibit  | 10:30-11:0                                     | 0 Break/Exhibits   | 10:15-10:30 Break/Exhibits  | 10:15-10:30 | Exhibitors |                 |  |  |
| 10:30-12:00                                    |                          | 11:00-12:00<br><u>The Colline Respon</u><br><u>Active Shooter Ev</u><br><u>(CASS) Fraining (P</u><br><u>Bobert A. Christer</u><br><u>Descritors Child</u><br><u>Hempshre Kome</u><br><u>Security &amp; Emerge</u><br><u>Management</u> | nts<br>t 2):<br>en<br>ew.<br>nd                | 0<br><u>No Services</u>  | 10:30-120<br>31:50:50:120<br>another science, for some for some for some<br>performance of the source of the source of the source<br>Partial In resentation<br>Sopher Combes, M. Mith,<br>Foodborne A Weterhoom<br>Feldeminologist III, Maine<br>Inderbord Donces Program,<br>Microbiologist III, Maine<br>Inderbord Donces Program<br>Inderbord Donces Program |             |            |                 |  |  |